



# YOUTH SPORTS DEVELOPMENT FOUNDATION (INDIA)

Register under:- Indian Govt. Trust Act, International Standard Organization Certified Foundation,  
Ministry of Micro Small and Medium Enterprises. , NITI Ayog Government of India,  
Quality Council Of India (QCI)

Date:08/06/2022

To,  
All Affiliated Units /Members  
Chief Coach/ Coach/Players

Sub.: Invitation for 3rd National Championship 2022 will be held on  
16th-17th July 2022 at Mathura, Uttar Pradesh.

Dear Sir/Madam,

It is my privilege to inform you that the Youth Sports Development Foundation has been entrusted with the responsibility of hosting 3rd National Championship Cup 2022-22 of Athletics, Volleyball & Kabaddi. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the Members to participate in the meet at Mathura, Uttar Pradesh.

1. The following are the details related to the conduct of tournament.

**-Athletics**

Event - 100M, 200M, 400M, 800M, 1500M, 3000M, 5000M, 10000M  
Junior Category - Under 17, Under 19  
Senior Category- Under 21, Above 21

**-Volleyball**

Junior Category - Under 17, Under 19  
Senior Category- Under 21, Above 21

Duration of Championship should be of Maximum 2 days.

P.No- 9999827902



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## -Kabaddi

Junior Category - Under 17, Under 19

Senior Category- Under 21, Above 21

**(2) Weather:** During the month of July weather in Mathura (UP) is pleasant Summer. You are advised to bring enough clothing accordingly.

**(3) Reporting date:** The contingent of your state is expected to reach on 16.07.2022 up to 07.00 Am On your arrival at Mathura the eligibility form of the teams or Players and physical verification of players will be scrutinized on the same date.

## **(4) Place of Reporting:**

(i) Place & location of : - Mathura, Uttar Pradesh

**(6) How to Reach:** - Mathura Railway Station directly Connected to New Delhi Railway Station Nearest Railway Station/ Bus Stand from Hostel/Ground Distance- 15km.

**(7) Travelling:-** The Travelling expenses from home to Competition Venue and return is responsibility of participating Students.



**P.No-9999827902**



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**(8) Finance & Insurance:-** The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, Ysdf is not responsible for any claim.

**(9) Online Entry:-** Online registration of players is started on [www.youthsportsdevelopmentfoundation.com](http://www.youthsportsdevelopmentfoundation.com)

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Organizing Secretary 3rd National Championship 2022-23 at Mathura, Uttar Pradesh.



YOUTH SPORTS DEVELOPMENT FOUNDATION

INDIA



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## Player Registration Form

1. Student Name \_\_\_\_\_
2. Father Name \_\_\_\_\_
3. Mother Name \_\_\_\_\_
4. Date Of Birth \_\_\_\_\_
5. Aadhaar No \_\_\_\_\_
6. Address \_\_\_\_\_  
\_\_\_\_\_
7. District \_\_\_\_\_ 8. State \_\_\_\_\_
9. E-mail \_\_\_\_\_
10. Gender \_\_\_\_\_ 11. Category \_\_\_\_\_ 12. Game \_\_\_\_\_

**Note: Parent/legal guardian consent required for all participates under age of years.**

I ..... (Father/Mother) Under signed submit my son daughter entry participate **3rd National Championship** subject to the acceptance of my ward participation by the association/organizing committee. I hearty assume all risks of Physical /mental injuries. disabilities and loss which may result will neither hold responsible to the organizer not do state / national body. Coach and official for the sam. I have read and fully understood the weaver listed above.

Signature \_\_\_\_\_ Name \_\_\_\_\_  
Signature of Parents / Guardian \_\_\_\_\_ Name \_\_\_\_\_  
Date \_\_\_\_\_ Place \_\_\_\_\_

**Attachment-** Two Passport Size Photographs, Proof of Identity

Name of Student.....Father Name.....  
Game.....Category.....  
State.....Mobile No.....  
Total Fees...../-

Official Stamp

Receiver's Signature

